



**Hamilton Environmental Commission**  
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**HAMILTON TOWNSHIP ENVIRONMENTAL COMMISSION**  
**AGENDA FOR WEDNESDAY, JANUARY 12, 2022**

**Statement of the Chairman**

"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act."

**A.** Meeting to be called to order at 6:30 p.m. on ZOOM.

**B. Roll Call**

___ John Balletto	___ Clinton Griggs	___ Haig Kasabach
___ Rodney Richards	___ Karl Vetter	___ Ann Wolf
___ Robert Benjamin	___ JoAnne Bruno	___ Nicole Provost
___ Carrie Feuer	___ Rick Tighe	___ Thomas Chizek

**Green Team**

___ Melissa Greenberg	___ Cathy Wagner	___ Theodore Buehler
___ Patrick Nemes	___ Claudia Shaughnessy	

**C. Approval of Minutes (DECEMBER)**

**D. Green Team:**

1. Community Garden
2. Sustainable Jersey
3. Pollinator Grant

**E. Old Business:**

1. Council/Administration Liaison Update
2. 2020 Annual Report
3. NJBPU Community Energy Grants

**F. New Business:**

1. 2022 Environmental Award
2. DEP Seeks Public Input on Scope of Lands Management Initiative Intended to Reduce and Sequester Carbon Dioxide, Greenhouse Gas Emissions Fueling Climate Change
- 3.

**G. Land Use Applications**

**Application No: 21-12-051**

Type: Business

Owner: JDN Real Estate

Applicant: Chick-fil-A

PROPOSAL: Constructing a 5,147sqft Chick-fil-A restaurant

REQUEST: Preliminary & final site plan approval, variance relief from side yard setbacks, buffer strips, median, number of parking spaces, rear yard setback

Location: 500 Marketplace Blvd; Map 301; Section 2613; Lot 36

Zone: RD

Application to the Administrative Review of Development Applications.

Application Comments due January 19, 2022

<https://www.dropbox.com/sh/s3r7j1kzzf7qm63/AAAlsbfIJVnlqMmwtyW4jKn2a?dl=0>

**Application No: 21-12-052**

Type: Business

Owner/Applicant: PSE&G

PROPOSAL: Constructing a 2,700sqft gas regulator station

REQUEST: Preliminary & final site plan approval, conditional use & waiver of fence standards

Location: 1194 Whitehorse Mercerville Road; Map 182; Section 2163; Lot 50.01

Zone: CC

Application to the Administrative Review of Development Applications.

Application Comments due January 19, 2022

<https://www.dropbox.com/sh/imiytckmyw2di7w/AADlszoDS0nzkIIakJvJFz4ia?dl=0>

Topic: EAC & Green Team 1/12/22 Meeting

Time: Jan 12, 2022 06:30 PM Eastern Time (US and Canada)

Visit <https://zoom.us/join> or dial 1-929-205-6099

Meeting ID: 815 2971 1362

Passcode: 229858