



AGENDA
TOWNSHIP OF HAMILTON
REGULAR COUNCIL MEETING

MARCH 07, 2023 AT 6:30 PM

Hamilton Township Municipal Building - 2090 Greenwood Avenue - 3rd
Floor - Council Chambers

STATEMENT OF THE PRESIDENT

"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act"

ROLL CALL

FLAG SALUTE

INVOCATION

DISCUSSION

1. RECESS AS THE TOWNSHIP COUNCIL AND CONVENE AS THE BOARD OF HEALTH

ADJOURN AS THE BOARD OF HEALTH AND RECONVENE AS THE TOWNSHIP COUNCIL

COMMUNICATIONS

- C1. RECEIPT OF DOCUMENTATION TO UPDATE ALCOHOLIC BEVERAGE CONTROL LICENSE ON FILE 1103-31-058 AMERICAN LEGION POST 313, 560 SCHILLER AVENUE (UPDATE OF OFFICERS)
- C2. JOINT PROCLAMATION FROM MAYOR AND COUNCIL FOR MICK CONBOY AS THE GRAND MARSHAL FOR THE ST. PATRICK'S DAY PARADE
- C3. JOINT PROCLAMATION FROM MAYOR AND COUNCIL FOR EVA KELLY AS MISS ST. PATRICK At THE ST. PATRICK'S DAY PARADE.
- C4. JOINT PROCLAMATION FROM MAYOR AND COUNCIL FOR GIL LUGOSSY RECEIVING A SPECIAL COMMUNITY AWARD FROM THE ST. PATRICK'S DAY PARADE COMMITTEE
- C5. PROCLAMATION FOR IRISH HERITAGE MONTH 2023
- C6. GIRL SCOUTS OF CENTRAL & SOUTHERN NEW JERSEY REQUEST PERMISSION TO CONDUCT COOKIE SALES AT VARIOUS APPROVED DATES AND LOCATIONS TO BE CONDUCTED MARCH 11 THROUGH MARCH 25, 2023

RESOLUTIONS

- RES1.** **23-120** - RESOLUTION TO CEASE AND DESIST ALCOHOLIC BEVERAGE LICENSE 1103-33-020-003 AS OF MARCH 7, 2023
- RES2.** **23-121** - RESOLUTION AUTHORIZING AND DIRECTING THE PLANNING BOARD OF THE TOWNSHIP OF HAMILTON TO UNDERTAKE A PRELIMINARY INVESTIGATION TO DETERMINE WHETHER A CERTAIN AREA WITHIN THE TOWNSHIP QUALIFIES AS A CONDEMNATION AREA IN NEED OF REDEVELOPMENT (BLOCK 1922, LOTS 5 & 7)

CONSENT AGENDA

- CA1.** **23-122** - RESOLUTION AUTHORIZING THE EXECUTION OF AN APPLICATION AND AGREEMENT FOR A 2023 DISTRACTED DRIVING CRACKDOWN - U DRIVE. U TEXT. U PAY. GRANT WITH THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF HIGHWAY TRAFFIC SAFETY, FOR THE TERM APRIL 1, 2023 THROUGH APRIL 30, 2023 (\$12,250.00)
- CA2.** **23-123** - RESOLUTION AUTHORIZING A THREE (3) YEAR CONTRACT FOR BANKING SERVICES WITH FIRST BANK

- CA3.** **23-124** - RESOLUTION ESTABLISHING A CONTRACT WITH DELL-TECH, INC. FOR THE HISTORIC ISAAC PEARSON HOUSE REPAIR PROJECT (ROOF, STRUCTURAL STABILIZATION AND CHIMNEYS) FOR THE DEPARTMENT OF PUBLIC WORKS (\$205,400.00 MAXIMUM)
- CA4.** **23-125** - RESOLUTION AUTHORIZING THE EXECUTION OF AN ACCESS AGREEMENT WITH SYNERGY ENVIRONMENTAL, INC. TO PERMIT ACCESS TO A GROUNDWATER MONITORING WELL INSTALLED ON THE PROPERTY LOCATED AT 1750 WHITEHORSE-MERCERVILLE ROAD, BLOCK 1922, LOT 7
- CA5.** **23-126** - RESOLUTION AUTHORIZING THE TAX ASSESSOR TO FILE APPEALS, ADDED AND OMITTED ASSESSMENT APPEALS, FILE COUNTER APPEALS AND ROLLBACK COMPLAINTS WITH THE MERCER COUNTY BOARD OF TAXATION AND TAX COURT OF NEW JERSEY
- CA6.** **23-127** - RESOLUTION AUTHORIZING CONTRACTS WITH APPROVED HUNTERDON COUNTY COOPERATIVE #34HUNCCP PURCHASING PROGRAM VENDORS FOR THE CALENDAR YEAR 2023
- CA7.** **23-128** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 23-012 AUTHORIZING THE MUNICIPAL UTILIZATION OF NEW JERSEY STATE APPROVED CONTRACT VENDORS FOR THE CALENDAR YEAR 2023 IN ACCORDANCE WITH N.J.S.A. 40A:11-12(a) (AT&T MOBILITY, CONTINENTAL FIRE & SAFETY, INC., HERTRICH FLEET SERVICES AND MONTAGE ENTERPRISES, INC.)
- CA8.** **23-129** - RESOLUTION APPROVING AND AMENDMENT TO RESOLUTION 23-017 AUTHORIZING THE AWARD OF PROPRIETARY SOFTWARE APPLICATIONS, SERVICE CONTRACTS AND VARIOUS PROPRIETARY MATERIALS/EQUIPMENT WITH VARIOUS PROPRIETARY SOFTWARE VENDORS FOR THE CALENDAR YEAR 2023 IN ACCORDANCE WITH N.J.S.A. 40A:11-5(1)(dd) (ADDING - LEADS ONLINE)
- CA9.** **23-130** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 23-015 AUTHORIZING ALTERNATE AWARD/FULL DISCLOSURE CONTRACTS WITH VARIOUS VENDORS FOR THE CALENDAR YEAR 2023 (ADDING BRITTON INDUSTRIES)
- CA10.** **23-131** RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF TWO (2) KUBOTA RTV UTILITY VEHICLES WITH ATTACHMENTS FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF PARKS WITH CHERRY VALLEY TRACTOR SALES VIA THE EDUCATIONAL SERVICES COMMISSION OF NJ (ESCNJ) CO-OP #65MCESCCPS (\$45,469.83 MAXIMUM)
- CA11.** **23-132** - RESOLUTION APPROVING THE FIRST ONE (1) YEAR EXTENSION TO CONTRACT 20-583 WITH THE CATHOLIC YOUTH ORGANIZATION (CYO) OF MERCER COUNTY FOR THE OPERATION, MANAGEMENT AND ADMINISTRATION OF THE BROMLEY NEIGHBORHOOD SERVICE CENTER (\$126,000.00 MAXIMUM)
- CA12.** **23-133** - RESOLUTION ESTABLISHING A CONTRACT WITH TED DOLCI, INC. FOR EMERGENCY UNDERGROUND INFRASTRUCTURE/DRAINAGE REPAIRS TO COMPTON WAY FOR THE DEPARTMENT OF COMMUNITY PLANNING & COMPLIANCE (\$22,173.19 MAXIMUM)
- CA13.** **23-134** - RESOLUTION ESTABLISHING A CONTRACT WITH EARLE ASPHALT COMPANY FOR THE ROAD IMPROVEMENTS TO INDUSTRIAL DRIVE (WHITEHEAD ROAD TO DEAD END) FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (\$284,013.13 MAXIMUM)
- CA14.** **23-135** - RESOLUTION AUTHORIZING THE AWARD OF AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH GARDEN STATE LAB, INC. FOR ADDITIONAL LABORATORY SERVICES FOR THE CALENDAR YEAR 2022 FOR THE DEPARTMENT OF WATER POLLUTION CONTROL NOT TO EXCEED \$50,000.00
- CA15.** **23-136** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF VOICE OVER IP EQUIPMENT TO REPLACE THE EXISTING PHONE SYSTEM IN MULTIPLE MUNICIPAL BUILDINGS FROM WITH CDW-G (AUTHORIZED DEALER OF CISCO SYSTEMS) UTILIZING NEW JERSEY STATE CONTRACT #21-TELE-01506 AND CDW GOVERNMENT LLC (CDW-G) UTILIZING THE EDUCATIONAL SERVICES COMMISSION OF NJ (ESCNJ) CO-OP # 65MCESCCPS (NOT TO EXCEED \$250,000.00)

- CA16.** **23-137** - RESOLUTION AUTHORIZING A CONTRACT WITH VANASSE HANGEN BRUSTLIN, INC. FOR PROJECT MANAGEMENT, ENGINEERING OVERSIGHT, REPORT PREPARATION AND COMMUNITY ENGAGEMENT AT 1849 EAST STATE STREET, THE FORMER NEARPARA RUBBER FACTORY SITE (\$86,930.00 maximum)
- CA17.** **23-138** - RESOLUTION AUTHORIZING THE RELEASE PERFORMANCE GUARANTEE FOR ON -SITE IMPROVEMENTS MADE TO THE PROPERTIES LOCATED AT 335 AND 343 RUTGERS AVENUE (CURB AND SIDEWALK IMPROVEMENTS)
- CA18.** **23-139** - RESOLUTION AUTHORIZING THE REDUCTION AND RELEASE AND REPLACEMENT OF A PERFORMANCE SURETY BOND FOR ON-SITE IMPROVEMENTS MADE TO THE DEVELOPMENT LOCATED AT BETHEL AND ZELLEY AVENUE
- CA19.** **23-140** - RESOLUTION AUTHORIZING THE RELEASE OF PERFORMANCE BOND FOR IMPROVEMENTS MADE TO THE DEVELOPMENT KNOWN AS HRP MERCER (ROADWAY WIDENING) LOCATED ON LAMBERTON ROAD (HRP MERCER UR BAN RENEWAL, LLC.)
- CA20.** **23-141** - RESOLUTION AUTHORIZING THE REFUND OF DUPLICATE FEE PAID BY CAROLINE HILL FOR A 2023 DOG LICENSE (\$21.00)

ORDINANCES

SECOND READING AND PUBLIC HEARING

- ORD1.** **23-008** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY*, CHAPTER 485, *VEHICLES AND TRAFFIC*, ARTICLE II, *PARKING*, § 485-19, *HANDICAPPED PARKING (Repealing the space established at 141 Herbert Avenue by Ordinance No. 03-046)*

FIRST READING AND INTRODUCTION

- ORD1.** **23-009** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY*, PART II, *GENERAL LEGISLATION*, CHAPTER 340, *PARKS AND PLAYGROUNDS*, ARTICLE I, *RULES AND REGULATIONS*, § 340-4, *PERMITS FOR GROUP USE*
- ORD2.** **23-010** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY*, PART II, *GENERAL LEGISLATION*, CHAPTER 215, *FEEES*
- ORD3.** **23-011** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY*, CHAPTER 485, *VEHICLES AND TRAFFIC*, ARTICLE II, *PARKING*, § 485-19, *HANDICAPPED PARKING (Repealing space established at 132 Overlook Avenue by Ordinance No. 20-042)*

COMMENTS FROM THE PUBLIC

COMMENTS FROM COUNCIL

ADJOURNMENT