



AGENDA
TOWNSHIP OF HAMILTON
REGULAR COUNCIL MEETING

JUNE 20, 2023 AT 6:30 PM

Hamilton Township Municipal Building - 2090 Greenwood Avenue - 3rd
Floor - Council Chambers

STATEMENT OF THE PRESIDENT

"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act"

ROLL CALL

FLAG SALUTE

INVOCATION

COMMUNICATIONS - PROCLAMATIONS

- C1. JOINT PROCLAMATIONS BEING PRESENTED TO THE STEINERT HIGH SCHOOL GIRLS VARSITY SOFTBALL TEAM NJUSIAA GROUP III STATE CHAMPIONS
- C2. JOINT COMMENDATION DECLARING JUNE 2023 AS LGBTQ+ PRIDE MONTH IN HAMILTON TOWNSHIP

RESOLUTIONS

- RES1.** **23-254** - LETTER OF SUPPORT DIVINE GARDEN CLASS 1 CANNABIS LICENSE APPLICATION

DISCUSSION

RECESS AS THE TOWNSHIP COUNCIL AND CONVENE AS THE BOARD OF HEALTH

ADJOURN AS THE BOARD OF HEALTH AND RECONVENE AS THE TOWNSHIP COUNCIL

COMMUNICATIONS

- C1. RECEIPT OF DOCUMENTATION FOR INACTIVE/POCKET ALCOHOLIC BEVERAGE CONTROL LICENSE 1103-33-023-007 - FXP ENTERPRISES, LLC. (FRANCIS X. PRIHODA) TO FXP ENTERPRISES, LLC (EDWIN GUAS) CORPORATE STRUCTURE CHANGE
- C2. RECEIPT OF DOCUMENTATION TO UPDATE ALCOHOLIC BEVERAGE CONTROL LICENSE ON FILE 11103-33-028-009 T/A TESSARA'S RESTAURANT AMENDING PAGE 4 (ADDITION OF AMUSEMENT GAME VENDOR)
- C3. RECEIPT OF DOCUMENTATION TO UPDATE ALCOHOLIC BEVERAGE CONTROL LICENSE 1103-33-046-006 FOR TEXAS ROADHOUSE HOLDINGS, LLC T/A TEXAS ROADHOUSE (UPDATE OF OFFICER ON FILE TO BE ADDED AS THE PRESIDENT)
- C4. RECEIPT OF DOCUMENTATION TO UPDATE INFORMATION FOR ALCOHOLIC BEVERAGE CONTROL LICENSE 1103-33-037-010 - HIYA PARI, INC. (AMENDMENT UNIT # ADDRESS AND TO TRADE NAME TO DOVER PARK LIQUORS)

CONSENT AGENDA

- CA1.** **23-255** - RESOLUTION RE-APPOINTING JOY KERLIN AS FUND COMMISSIONER AND LOUIS GUARINO AS ALTERNATE FUND COMMISSIONER FOR THE GARDEN STATE MUNICIPAL JOINT INSURANCE JULY 1, 2023 THROUGH JUNE 30, 2024
- CA2.** **23-256** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET (STATE OF NEW JERSEY, DEPARTMENT OF ENVIRONMENTAL PROTECTION – GREEN ACRES PROGRAM GRANT, HAMILTON TOWNSHIP OPEN SPACE ACQUISITION - \$1,050,000.00)
- CA3.** **23-257** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET (WATER RESOURCES PLANNING MANAGEMENT - STORMWATER ASSISTANCE GRANT; \$15,000.00)

- CA4.** **23-258** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET (STATE OF NEW JERSEY, DEPARTMENT OF COMMUNITY AFFAIRS – LOCAL RECREATIONAL IMPROVEMENT GRANT – HAMILTON GIRLS SOFTBALL ASSOCIATION FIELD \$75,000.00)
- CA5.** **23-259** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET (MUNICIPAL COURT ALCOHOL EDUCATION, REHABILITATION AND ENFORCEMENT FUND GRANT; \$24,401.40)
- CA6.** **23-260** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET (STATE OF NEW JERSEY, DEPARTMENT OF HEALTH (CHILDHOOD LEAD PROGRAM GRANT - \$177,300.00)
- CA7.** **23-261** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET FROM THE NEW JERSEY DEPARTMENT OF HEALTH, OFFICE OF LOCAL PUBLIC HEALTH (STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY PROGRAM) FUND GRANT; \$495,411.00)
- CA8.** **23-262** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET (STATE OF NEW JERSEY, DEPARTMENT OF ENVIRONMENTAL PROTECTION – GREEN ACRES PROGRAM GRANT, LOCAL PARK DEVELOPMENT, SAYEN GARDENS RESTORATION - \$310,364.00)
- CA9.** **23-263** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET (CLICK IT OR TICKET 2023 SEAT BELT MOBILIZATION GRANT; \$8,750.00)
- CA10.** **23-264** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET (MERCER COUNTY COMMUNITY INVESTMENT INITIATIVE: SLFRF FOR ALLOCATION TO MUNICIPALITIES FOR HEALTH CARE, SOCIAL SERVICES AND TRANSPORTATION EXPANSION PROGRAM GRANT - \$445,000.00)
- CA11.** **23-265** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET (STATE OF NEW JERSEY, DEPARTMENT OF HEALTH (VACCINATION SUPPLEMENTAL FUNDING GRANT - \$20,000.00)
- CA12.** **23-266** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET (CLEAN COMMUNITIES GRANT; \$218,364.85)
- CA13.** **23-267** - RESOLUTION AUTHORIZING AND APPROVING A SUBRECIPIENT GRANT AWARDED BY THE HAMILTON TOWNSHIP HOUSING AUTHORITY THROUGH COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FROM THE 48th PROGRAM YEAR (CV3 YMCA Summer Camp of Mercer County, Inc.; \$48,750.00)
- CA14.** **23-268** - RESOLUTION AUTHORIZING THE PROPER OFFICIALS OF THE TOWNSHIP OF HAMILTON TO EXECUTE A GRANT APPLICATION AND AUTHORIZING EXECUTION OF ASSOCIATED AGREEMENT WITH THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO APPLY FOR THE 49th PROGRAM YEAR STATEMENT OF ACTIVITIES UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (2023 Entitlement - \$618,997.00)
- CA15.** **23-269** - RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING BETWEEN THE HAMILTON ALLIANCE AGAINST SUBSTANCE ABUSE MUNICIPAL ALLIANCE AND MERCER COUNCIL ON ALCOHOLISM AND DRUG ADDICTION, PREVENTION COALITION OF MERCER COUNTY (MERCER COUNCIL/PCMC), FOR THE TRAINING OF TEEN MENTAL HEALTH FIRST AID FACILITATORS (tMHFA) (\$10,500.00 maximum)
- CA16.** **23-270** - RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING BETWEEN THE TOWNSHIP OF HAMILTON AND THE CITY OF TRENTON FOR BACKUP ANIMAL CONTROL SERVICES (\$5,000.00 MAXIMUM)
- CA17.** **23-271** - RESOLUTION AUTHORIZING A LETTER OF UNDERSTANDING BETWEEN THE TOWNSHIP OF HAMILTON AND THE CHILDREN'S HOME SOCIETY OF NEW JERSEY FOR PARTICIPATION IN THE MERCER WOMEN, INFANTS, AND CHILDREN (WIC) PROGRAM (\$0 MAXIMUM)

- CA18.** **23-272** - RESOLUTION IN SUPPORT OF THE WATER SYSTEMS PFAS LIABILITY PROTECTION ACT
- CA19.** **23-273** - RESOLUTION AUTHORIZING THE EXECUTION AND SUBMISSION OF A GRANT APPLICATION WITH THE NEW JERSEY DEPARTMENT OF AGRICULTURE FOR THE 2023 SPOTTED LANTERNFLY GRANT PROGRAM FOR COUNTIES AND MUNICIPALITIES (Requested Grant Amount: \$15,000.00)
- CA20.** **23-274** - RESOLUTION ESTABLISHING AN EMERGENCY CONTRACT WITH F.R. BEINKE WRECKING, INC. FOR ASSISTING THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF FIRE WITH THE LOCAL STATE OF EMERGENCY DECLARED BY A STRUCTURE FIRE LOCATED AT 533 WHITEHEAD ROAD INITIALIZED BY THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT (NOT TO EXCEED \$100,000.00 MAXIMUM)
- CA21.** **23-275** - RESOLUTION CREATING AN EMERGENCY APPROPRIATION PURSUANT TO THE PROVISIONS OF N.J.S.A. 40A:4-48 (UNDER THE 3% LIMITATION) DUE TO A LOCAL STATE OF EMERGENCY DECLARATION AND EMERGENCY PROCLAMATION (MULTIPLE ALARM RESPONSE DUE TO LARGE COMMERCIAL FIRE – 533 WHITEHEAD ROAD)
- CA22.** **23-276** - RESOLUTION AUTHORIZING THE TOWNSHIP ATTORNEY TO FORECLOSE CERTAIN PROPERTIES FOR DELINQUENT TAXES AND FEES IN THE TOWNSHIP OF HAMILTON, COUNTY OF MERCER, STATE OF NEW JERSEY
- CA23.** **23-277** - RESOLUTION AUTHORIZING THE TAX COLLECTOR TO PROCEED WITH AN ACCELERATED TAX SALE FOR DELINQUENT 2023 REAL ESTATE AND SEWER TAXES
- CA24.** **23-278** - RESOLUTION AUTHORIZING A PUBLIC SALE OF A CERTAIN TAX SALE CERTIFICATES AS HELD BY THE TOWNSHIP OF HAMILTON PURSUANT TO N.J.S.A. 54:5-114.2(1)(b)
- CA25.** **23-279** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 23-013 AUTHORIZING CONTRACTS WITH APPROVED COOPERATIVE PURCHASING PROGRAM WITH MERCER COUNTY (CK09-MERCER) CONTRACT VENDORS FOR THE CALENDAR YEAR 2023 (ADDING GALLS, INC.)
- CA26.** **23-280** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 23-014 AUTHORIZING CONTRACTS WITH APPROVED SOMERSET COUNTY COOPERATIVE #2-SOCCP PURCHASING PROGRAM VENDORS FOR THE CALENDAR YEAR 2023 (ADDING ROAD SAFETY SYSTEMS, LLC.)
- CA27.** **23-281** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 23-012 AUTHORIZING THE MUNICIPAL UTILIZATION OF NEW JERSEY STATE APPROVED CONTRACT VENDORS FOR THE CALENDAR YEAR 2023 IN ACCORDANCE WITH N.J.S.A. 40A:11-12(a) (ADDING GALLS, INC. AND LAUREL LAWN MOWER)
- CA28.** **23-282** - RESOLUTION AUTHORIZING THE EXECUTION OF AN ALTERNATE AWARD/FULL DISCLOSURE PROFESSIONAL SERVICES AGREEMENT WITH 35th STREET CONSULTING LLC FOR SERVICES TO CREATE A STRATEGIC PLAN FOR THE DIVISION OF HEALTH FOR ITS ACCREDITATION PROCESS (\$42,000.00 MAXIMUM)
- CA29.** **23-283** - RESOLUTION AUTHORIZING AN AMENDMENT TO RESOLUTION 22-272 ESTABLISHING A THREE (3) YEAR CONTRACT WITH WASTE MANAGEMENT OF NEW JERSEY, INC. FOR SLUDGE DISPOSAL FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$610,500.00 PER YEAR - \$1,831,500.00 MAXIMUM)
- CA30.** **23-284** - RESOLUTION AUTHORIZING AN AMENDMENT TO RESOLUTION NO. 23-043 WHICH AUTHORIZED PROFESSIONAL SERVICE AGREEMENTS WITH THE FIRMS OF DECOTIIS, FITZPATRICK, COLE & GIBLIN, LLP; GLUCK WALRATH LLP; LENOX LAW FIRM; MALAMUT & ASSOCIATES LLC; MCMANIMON, SCOTLAND & BAUMANN, LLC; PARKER MCCAY P.A.; AND RAINONE COUGHLIN MINCHELLO LLC TO SERVE AS SPECIAL PROJECT ATTORNEYS FOR THE TOWNSHIP OF HAMILTON FOR THE PERIOD OF JANUARY 1, 2023 TO DECEMBER 31, 2023 (\$0)
- CA31.** **23-285** - RESOLUTION REJECTING BID RECEIVED TO ESTABLISH A CONTRACT FOR THE 2022 CAPITAL ROAD IMPROVEMENT PROJECT - GENESEE STREET (CEDAR LANE TO CHAMBERS STREET) FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING

- CA32.** **23-286** - RESOLUTION ESTABLISHING A CONTRACT AUTHORIZING ONLINE AUCTION SERVICES UTILIZING THE PASSAIC COUNTY COOPERATIVE PRICING SYSTEM #38PCCP, CONTRACT #RFP-21-0001 TO THE AWARDED VENDOR GOVDEALS, INC.
- CA33.** **23-287** - RESOLUTION AUTHORIZING THE PROPER OFFICIALS OF THE TOWNSHIP OF HAMILTON TO CONDUCT AN ON-LINE AUCTION FOR THE DISPOSAL AND REMOVAL OF SURPLUS PROPERTY/MATERIAL
- CA34.** **23-288** - RESOLUTION ESTABLISHING A CONTRACT WITH DEMAIO ELECTRICAL COMPANY, INC. FOR THE NJDOT/KUSER ROAD PUMP STATION UPGRADE FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$745,800.00 MAXIMUM)
- CA35.** **23-289** - RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR A DIVISION ON MENTAL HEALTH AND ADDICTION SERVICES YOUTH LEADERSHIP GRANT. FOR THE HAMILTON ALLIANCE AGAINST SUBSTANCE ABUSE MUNICIPAL ALLIANCE (Grant Funding Amount: \$10,597.00) Grant contract date term needs correction
- CA36.** **23-290** - RESOLUTION AUTHORIZING THE AWARD OF AN ALTERNATE AWARD/FULL DISCLOSURE PROFESSIONAL SERVICES AGREEMENT WITH PRINCETON ANIMAL HOSPITAL TO PROVIDE EMERGENCY ANIMAL SERVICES FOR THE TOWNSHIP OF HAMILTON FOR THE TOWNSHIP OF HAMILTON ANIMAL SHELTER THROUGH DECEMBER 31, 2023 (\$65,000.00 MAXIMUM)
- CA37.** **23-291** - RESOLUTION APPROVING FIRST AND FINAL CHANGE ORDER/PROJECT CLOSURE OF CONTRACT 23-108 AWARDED TO RICHARD T. BARRETT PAVING COMPANY FOR THE 2022 MISCELLANEOUS PAVEMENT REPAIR AT VARIOUS LOCATIONS FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (-\$6,828.95 DECREASE)
- CA38.** **23-292** - RESOLUTION APPROVING FIRST AND FINAL CHANGE ORDER/PROJECT CLOSURE OF CONTRACT 23-104 AWARDED TO MECO, INC. FOR THE 2022 ROAD IMPROVEMENTS TO THOMAS J. RHODES INDUSTRIAL DRIVE (YOUNG'S ROAD TO NAMI LANE) FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (-\$56,771.38 DECREASE)
- CA39.** **23-293** - RESOLUTION AUTHORIZING THE EXERCISING OF THE THIRD ONE (1) YEAR OPTION FOR A LEASE AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND EDWARD KACZOR FOR A PORTION OF HAMILTON TOWNSHIP PROPERTY KNOWN AS BLOCK 2713, LOT 29 (CROSSWICKS-HAMILTON SQUARE ROAD)
- CA40.** **23-294** - RESOLUTION AUTHORIZING THE EXERCISING OF THE THIRD ONE(1) YEAR OPTION FOR A LEASE AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND EDWARD KACZOR FOR A PORTION OF HAMILTON TOWNSHIP PROPERTY KNOWN AS BLOCK 2712, LOT 157 (CROSSWICKS-HAMILTON SQUARE ROAD)
- CA41.** **23-295** -RESOLUTION AUTHORIZING THE EXERCISING OF THE SECOND ONE (1) YEAR OPTION FOR A LEASE AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND EDWARD KACZOR FOR A PORTION OF HAMILTON TOWNSHIP PROPERTY KNOWN AS BLOCK 2712, LOT 155 (3949 CROSSWICKS-HAMILTON SQUARE ROAD)
- CA42.** **23-296** - RESOLUTION AUTHORIZING THE EXERCISING OF THE THIRD ONE (1) YEAR OPTION FOR A LEASE AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND SCOTT ELLIS FOR A PORTION OF HAMILTON TOWNSHIP PROPERTY KNOWN AS BLOCK 2714, LOT 24 (275 MERRICK ROAD)
- CA43.** **23-294** - RESOLUTION APPROVING THE FIRST ONE (1) YEAR EXTENSION TO CONTRACT 21-267 FOR BOILER PREVENTATIVE MAINTENANCE AND EMERGENCY REPAIR SERVICES FOR THE DEPARTMENT OF WATER POLLUTION CONTROL WITH FALASCA MECHANICAL (\$56,000.00 ANNUALLY)
- CA44.** **23-298** - RESOLUTION ESTABLISHING A CONTRACT WITH RICHARD T. BARRETT PAVING CO., INC. FOR THE POLICE STATION PARKING LOT PAVING AND LINE STRIPING PROJECT LOCATED AT 1270 WHITEHORSE-MERCERVILLE ROAD (\$120,607.00 MAXIMUM)

- CA45.** **23-299** - RESOLUTION AUTHORIZING THE PLACE-TO-PLACE TRANSFER OF INACTIVE POCKET ALCOHOLIC BEVERAGE CONTROL LICENSE 1103-33-023-007 TO FXP ENTERPRISES, LLC. LOCATED AT 2217 SOUTH OLDEN AVENUE T/A THE ENCANTO LATINO RESTAURANT
- CA46.** **23-300** - RESOLUTION AMENDING RESOLUTION 23-246 TO AUTHORIZE THE PERSON-TO-PERSON AND PLACE-TO-PLACE TRANSFER (DELICENSE UNIT B) FOR INACTIVE ALCOHOLIC BEVERAGE LICENSE 1103-33-012-006 FROM PALOMBI LIQUORS LIMITED LIABILITY CO. (FORMERLY T/A HAMILTON TAVERN) TO JAYRAM LIQUORS, INC. T/A M&M LIQUORS
- CA47.** **23-301** -RESOLUTION APPROVING RENEWAL OF ALCOHOLIC BEVERAGE CONTROL LIQUOR LICENSES FOR THE TERM OF JULY 1, 2023 TO JUNE 30, 2024
- CA48.** **23-302** - RESOLUTION APPROVING RENEWAL OF ALCOHOLIC BEVERAGE CONTROL LIQUOR LICENSES WITH SPECIAL CONDITIONS FOR THE TERM JULY 1, 2023 TO JUNE 30, 2024
- CA49.** **23-303** - RESOLUTION AUTHORIZING THE REFUND OF FEES PAID BY VARIOUS INDIVIDUALS FOR 2023 RAIN BARREL WORKSHOP (@ \$25.00 EACH - \$50.00 TOTAL)
- CA50.** **23-304** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY MICHAEL LOMBARDI FOR A WEDDING CEREMONY (\$50.00)
- CA51.** **23-305** - RESOLUTION AUTHORIZING THE REFUND OF FEES PAID BY VARIOUS INDIVIDUALS FOR 2023 SPRING DINNER DANCE AND THE HAMILTON TOWNSHIP SENIOR CENTER (@\$15.00 EACH - \$150.00 TOTAL)
- CA52.** **23-306** - RESOLUTION AUTHORIZING REIMBURSEMENTS TO VARIOUS INDIVIDUALS FOR FIREARM ID CARDS AND FIREARM PERMITS (@\$75.00 EACH - \$150.00 TOTAL)
- CA53.** **23-307** - RESOLUTION AUTHORIZING THE RELEASE PERFORMANCE GUARANTEE FOR ON-SITE IMPROVEMENTS MADE TO THE PROPERTY LOCATED AT 216 BORDEN AVENUE (HUMAN SERVICES HOUSING COMPANY)
- CA54.** **23-308** - RESOLUTION AUTHORIZING THE REFUND OF 2022-2023 REAL ESTATE OVERPAYMENTS (\$15,258.73)

ORDINANCES

FIRST READING AND INTRODUCTION

- ORD1.** **23-024** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE II, PARKING; § 485-19, HANDICAPPED PARKING (Establishing spaces for 255 Lynwood Avenue; 130 McClellan Avenue; 16 Partridge Avenue; and 1319 William Street)*
- ORD2.** **23-025** - AN ORDINANCE OF THE TOWNSHIP OF HAMILTON, IN THE COUNTY OF MERCER, *NEWJERSEY*, PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS AND RELATED EXPENSES IN *AND* FOR THE TOWNSHIP, APPROPRIATING \$10,030,145 THEREFOR, *AND* AUTHORIZING THE ISSUANCE OF \$9,528,637 IN GENERAL IMPROVEMENT BONDS OR NOTES OF THE TOWNSHIP TO FINANCE THE SAME.
- ORD3.** **23-026** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, TO INCLUDE CHAPTER 365, REGISTRATION AND MAINTENANCE OF FORECLOSURE MORTGAGE PROPERTIES
- ORD4.** **23-027** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 317, NUISANCES
- ORD5.** **23-028** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 215, FEES, § 215-6, DEPARTMENT OF HEALTH, RECREATION, SENIOR AND VETERANS SERVICES (DIVISION OF RECREATION FEES)*
- ORD6.** **23-029** - ORDINANCE- REVISING AND ADOPTING THE *ZONING MAP OF THE TOWNSHIP OF HAMILTON* (New Streets, Developments and Re-Zoned Areas)

ORD7. **23-030** - ORDINANCE AUTHORIZING A RENTAL AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND THE CITY OF ANGELS ("COA") FOR THE REAL PROPERTY KNOWN AS 320 SCULLY AVENUE, HAMILTON, BLOCK 2102, LOT 23 (MCMANIMON HALL)

ORD8. **23-031** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 550, LAND DEVELOPMENT, ARTICLE III, DISTRICT REGULATIONS, § 550-81, REO-2, REO-4 AND REO-5 RESEARCH, ENGINEERING AND OFFICE DISTRICTS, AND RD RESEARCH AND DEVELOPMENT DISTRICTS

RESOLUTIONS

RES1. **23-309** - RESOLUTION REFERRING PROPOSED AMENDMENTS TO THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 550, LAND DEVELOPMENT, ARTICLE III, DISTRICT REGULATIONS, § 550-81, REO-2, REO-4 AND REO-5 RESEARCH, ENGINEERING AND OFFICE DISTRICTS, AND RD RESEARCH AND DEVELOPMENT DISTRICTS* TO THE HAMILTON TOWNSHIP PLANNING BOARD FOR REVIEW PURSUANT TO N.J.S.A. 40:55D-26

COMMENTS FROM THE PUBLIC

COMMENTS FROM COUNCIL

ADJOURNMENT