



Hamilton Environmental Commission
2090 Greenwood Ave., Hamilton, NJ 08609
Madison Mather, Secretary
Telephone 609-890-3667
Email: mmather@hamiltonnj.com

HAMILTON TOWNSHIP ENVIRONMENTAL COMMISSION
AGENDA FOR WEDNESDAY, AUGUST 9, 2023

Statement of the Chairman

"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act."

A. Meeting to be called to order at 6:30 p.m.

B. Roll Call

___ John Balletto	___ Clinton Griggs	___ Haig Kasabach
___ Karl Vetter	___ Ann Wolf	___ Nicole Provost
___ Robert Benjamin	___ JoAnne Bruno	___ Rick Tighe
___ Andrew Garcia	___ Carrie Feuer	

Green Team

___ Cathy Wagner	___ Theodore Buehler	___ Patrick Nemes
___ Claudia Shaughnessy	___ William Wall	___ Nicolina Contardo

C. Approval of Minutes (July)

D. Green Team:

1. Community Garden: JoAnne Bruno
2. Pollinator/Rain Gardens & Signs: Claudia Shaughnessy/Patrick Nemes/Rob Benjamin
3. Wildflower Meadow: Claudia Shaughnessy

E. Old Business:

1. Council/Mayor's Liaison Update: Carrie Feuer/Rick Tighe
2. Invasive species update: John Balletto
3. Food Waste Recycling update: JoAnne Bruno/Cathy Wagner
4. Recycling Communication Plan: Rob Benjamin
5. Grants: Clint Griggs
6. ERI: Clint Griggs

F. New Business:

1. Octoberfest: Clint
2. Set 2024 dates for Stream Clean Up & Rain Barrel for administration to put into township calendar

G. Land Use Applications:

Application No: 23-07-021

Type: Business

Owner: Diocese of Trenton

Applicant: JP Property Development Inc

PROPOSAL: Preliminary & final Major Subdivision

REQUEST: Creating 25 lots

Location: Wagner St; Map 163/164; Section 2102; Lot 19,22,47

Zone: R-5

Application comments due by July 19, 2023

<https://www.dropbox.com/scl/fo/dn4m61qenvyow4fsmibe4/h?rlkey=s7qgras5c3l1psks6dvbiw8cb&dl=0>

Application No: 23-07-022

Type: Residential

Owner: Robert & Carolann Carothers

Applicant: JRM Construction

PROPOSAL: Minor Subdivision Approval

REQUEST: Creating Two lots

Location: 139 Paxson Ave; Map 76; Section 1816; Lot 47.01

Zone: R-10

Application comments due by July 19, 2023

<https://www.dropbox.com/s/dxkbspyoe6cm7bp/McCagg%20VAN%20SANT%20APPLICATION%20%26%20PLANS%20FILING%20PACKAGE%2006302023.pdf?dl=0>

The meeting was adjourned at _____.