



**AGENDA**  
**TOWNSHIP OF HAMILTON**  
**REGULAR COUNCIL MEETING**  
**SEPTEMBER 19, 2023 AT 6:30 PM**

Hamilton Township Municipal Building - 2090 Greenwood Avenue - 3rd  
Floor - Council Chambers

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**STATEMENT OF THE PRESIDENT**

*"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act"*

**ROLL CALL**

**FLAG SALUTE**

**INVOCATION**

**COMMUNICATIONS**

- C1. JOINT COMMENDATIONS FOR THE NOTTINGHAM LITTLE LEAUGE 8'S & 10'S ALL STAR TEAMS
- C2. JOINT PROCLAMATION ACKNOWLEDGING SEPTEMBER AS PROSTATE CANCER AWARENESS MONTH 2023

**DISCUSSION**

- 1. THE BOARD OF HEALTH REPORT HAS BEEN POSTPONED FOR THE MEETING OF SEPTEMBER 19, 2023 AND THE NEW DATE WILL BE ANNOUNCED ONCE CONFIRMED

**MINUTES**

- M1. MAY 16, 2023 - REGULAR COUNCIL MEETING MINUTES
- M2. JUNE 20, 2023 - REGULAR COUNCIL MEETING MINUTES

**CONSENT AGENDA**

- CA1.** **23-380** - RESOLUTION AUTHORIZING THE PROPER OFFICIALS OF THE TOWNSHIP OF HAMILTON TO EXECUTE A SHARED SERVICES AGREEMENT WITH THE COUNTY OF MERCER TO ENABLE HAMILTON TOWNSHIP TO ACCEPT FUNDS FROM THE STATE OF NEW JERSEY GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE AND AUTHORIZING THE PROPER OFFICIALS TO DEPOSIT FUNDS (\$22,650.00) IN THE PROPER ACCOUNTS FOR THE HAMILTON TOWNSHIP MUNICIPAL ALLIANCE COMMITTEE ON ALCOHOLISM AND DRUG ABUSE FOR THE PERIOD OF JULY 1, 2023 THROUGH JUNE 30, 2024
- CA2.** **23-381** - RESOLUTION AUTHORIZING AND APPROVING A LETTER OF AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND THE NJDOH-PUBLIC HEALTH AND ENVIRONMENTAL LABORATORY (PHEL) FOR THE PROVISION OF LABORATORY SERVICES AND SUPPLIES FOR THE PERIOD OF JULY 1, 2023 THROUGH JUNE 30, 2024 (\$7,500.00 maximum)
- CA3.** **23-382** - RESOLUTION AUTHORIZING A RIGHT OF ACCESS AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND TETRA TECH, INC. FOR THE PERFORMANCE OF SUBSURFACE INVESTIGATION WORK ON LOOMIS AVENUE, SYLVAN AVENUE AND NEWKIRK AVENUE IN CONNECTION WITH THE PATTERSON AVENUE LANDFILL REMEDIATION PROJECT
- CA4.** **23-384** - RESOLUTION AUTHORIZING A RIGHT-OF-WAY USE AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND COMCAST BUSINESS COMMUNICATIONS, LLC TO PERMIT ACCESS WITHIN MUNICIPAL RIGHTS-OF-WAY FOR THE INSTALLATION OF FIBER OPTIC LINES IN ORDER TO PROVIDE TELECOMMUNICATIONS SERVICES

- CA5.** **23-384** - RESOLUTION AUTHORIZING THE ACCEPTANCE OF A RECOVERY ACT 2023 JAG (EDWARD BYRNE JUSTICE ASSISTANCE GRANT PROGRAM AWARD - LOCAL SOLICITATION) AND AN AGREEMENT WITH THE COUNTY OF MERCER TO FUND OVERTIME OPERATIONS TO PROACTIVELY COMBAT SURGES IN CRIMES (Grant Award: \$23,185.00)
- CA6.** **23-385** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET (STATE OF NEW JERSEY, DEPARTMENT OF COMMUNITY AFFAIRS, DIVISION OF LOCAL GOVERNMENT SERVICES (LEAD GRANT ASSISTANCE PROGRAM – LGAP - \$88,400.00)
- CA7.** **23-386** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET (COMMUNITY DEVELOPMENT BLOCK GRANT FUND: \$618,997.00)
- CA8.** **23-387** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET (RECOVERY ACT 2021 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT - JAG ; \$13,684.00)
- CA9.** **23-388** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET (RECOVERY ACT 2022 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT - JAG; \$16,067.00)
- CA10.** **23-389** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET (2023 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT - JAG); \$23,185.00)
- CA11.** **23-390** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 23-012 AUTHORIZING THE MUNICIPAL UTILIZATION OF NEW JERSEY STATE APPROVED CONTRACT VENDORS FOR THE CALENDAR YEAR 2023 IN ACCORDANCE WITH N.J.S.A. 40A:11-12(a) (CONTINENTAL FIRE & SAFETY, INC., H.M. MILLER SALES AND LABORATORY SALES & SERVICE, LLC.)
- CA12.** **23-391** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 23-014 AUTHORIZING CONTRACTS WITH APPROVED SOMERSET COUNTY COOPERATIVE #2-SOCCP PURCHASING PROGRAM VENDORS FOR THE CALENDAR YEAR 2023 (ADDING CONTINENTAL HARDWARE, INC.)
- CA13.** **23-392** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 23-013 AUTHORIZING CONTRACTS WITH APPROVED COOPERATIVE PURCHASING PROGRAM WITH MERCER COUNTY (CK09-MERCER) CONTRACT VENDORS FOR THE CALENDAR YEAR 2023 (ADDING VMG GROUP)
- CA14.** **23-393** - RESOLUTION AUTHORIZING THE TAX COLLECTOR OF THE TOWNSHIP OF HAMILTON TO ISSUE A DUPLICATE TAX SALE CERTIFICATE PURSUANT TO N.J.S.A. 54:5-52.1 FOR BLOCK 2300, LOT 4 (1921-1927 BROAD STREET)
- CA15.** **23-394** - RESOLUTION AUTHORIZING ASSIGNMENT OF THREE (3) TAX SALE CERTIFICATES HELD BY THE TOWNSHIP OF HAMILTON PURSUANT TO N.J.S.A. 54:5-114.2(1)(b) (REDFERN ST AND LIDA ST)
- CA16.** **23-395** - RESOLUTION REJECTING BIDS RECEIVED TO ESTABLISH A CONTRACT FOR THE 2023 ACCESSIBLE RAMP IMPROVEMENTS TO SOUTH CLINTON AVENUE-PHASE 2 FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING
- CA17.** **23-396** - RESOLUTION APPROVING FIRST AND FINAL CHANGE ORDER/PROJECT CLOSEOUT TO CONTRACT RESOLUTION 23-151 WITH S&G PAVING FOR THE 2021 CAPITAL ROAD IMPROVEMENT PROGRAM TO MARSHALL AVENUE, JULIA AVENUE AND MURRAY AVENUE FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (-\$29,834.49 DECREASE)
- CA18.** **23-397** - RESOLUTION APPROVING FIRST AND FINAL CHANGE ORDER/PROJECT CLOSEOUT TO CONTRACT RESOLUTION 23-336 WITH S&G PAVING FOR THE 2023 ROAD IMPROVEMENTS TO EAST PARK AVENUE FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (-\$55,413.01 DECREASE)
- CA19.** **23-398** - RESOLUTION APPROVING CHANGE ORDER NUMBER TWO TO CONTRACT 21-400 AWARDED TO F.R. BEINKE WRECKING, INC. FOR THE DEMOLITION OF SEVEN (7) STRUCTURES ALONG EAST STATE STREET (INCREASE OF \$18,261.14)

- CA20.** **23-399** - RESOLUTION APPROVING FIRST AND FINAL CHANGE ORDER/PROJECT CLOSE OUT OF CONTRACT 23-213 AWARDED TO TAKTON CONCRETE CORP. FOR SOUTH CLINTON AVENUE ACCESSIBLE RAMP IMPROVEMENT PROJECT FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (-\$16,892.36 DECREASE)
- CA21.** **23-400** - RESOLUTION APPROVING FIRST AND FINAL CHANGE ORDER/PROJECT CLOSE OUT OF CONTRACT 23-134 AWARDED TO EARLE ASPHALT COMPANY FOR ROAD IMPROVEMENTS TO INDUSTRIAL DRIVE (WHITEHEAD ROAD TO DEAD END) FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (-\$47,171.41 DECREASE)
- CA22.** **23-401** - RESOLUTION AMENDING RESOLUTION NO. 21-349 WHICH AUTHORIZED A THREE-YEAR CONTRACT FOR THE MAINTENANCE AND REPAIR OF THE DEPARTMENT OF WATER POLLUTION CONTROL'S TREATMENT PLANT AND PUMP STATION HEAVY MECHANICAL EQUIPMENT WITH GMH ASSOCIATES OF AMERICA, INC., KRS SERVICES, INC., LONGO ELECTRIC-MECHANICAL, INC., MUNICIPAL MAINTENANCE COMPANY, RAPID PUMP & METER SERVICE CO., INC. AND SHAFTS AND SLEEVES COMPANY, INC. (\$333,333.33 COMBINED SHARED MAXIMUM PER YEAR - \$1,000,000.00 TOTAL COMBINED SHARED MAXIMUM)
- CA23.** **23-402** - RESOLUTION AUTHORIZING THE SOLICITATION OF PROPOSALS FOR THE USE OF COMPETITIVE CONTRACTING FOR FOOD SERVICES & CONCESSIONS AND RELATED SERVICES AT THE REQUEST OF THE ADMINISTRATION FOR USE AT THE NOTTINGHAM BALLROOM
- CA24.** **23-403** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH GOOD TIME TOURS, INC. TO PROVIDE AN ALL-INCLUSIVE CHARTERED BUS TRIP FOR A FIVE (5) DAY (4) NIGHT TRIP TO VERMONT ORGANIZED THROUGH THE DEPARTMENT OF HEALTH, RECREATION, SENIOR AND VETERAN SERVICES (\$45,325.00 – FUNDING HAS BEEN PROVIDED BY EACH INDIVIDUAL FOR THIS EVENT)
- CA25.** **23-404** - RESOLUTION ESTABLISHING A TWO YEAR CONTRACT WITH UNIVAR SOLUTIONS USA, INC. FOR THE PURCHASE AND DELIVERY OF FERRIC CHLORIDE FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$525,420.00 MAXIMUM)
- CA26.** **23-405** - RESOLUTION AWARDED PROFESSIONAL ENGINEERING SERVICES TO R3M ENGINEERING, INC. TO PROVIDE ENGINEERING DESIGN THROUGH CONSTRUCTION SERVICES, INCLUDING ON-SITE INSPECTION DURING CONSTRUCTION FOR THE STRUCTURAL REHABILITATION OF THE KLOCKNER ROAD PUMP STATION (\$101,491.34 from T-03-05-500-002-037; \$114,078.66 from C-06-55-216-063-001; \$215,570.00 total maximum)
- CA27.** **23-406** - RESOLUTION AUTHORIZING A ONE-YEAR CONTRACT FOR HOSTING THE ON-LINE SALE OF TAX LIENS WITH REAL AUCTION.COM LLC (\$90,000.00)
- CA28.** **23-407** - RESOLUTION ESTABLISHING A CONTRACT WITH BR WELDING, INC. FOR THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION AND NEW JERSEY IP (I BANK LOAN PROGRAM) FOR THE RBC REPLACEMENT PROJECT FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$1,813,600.00 MAXIMUM)
- CA29.** **23-408** - RESOLUTION ESTABLISHING A TWO YEAR CONTRACT WITH WASTE MANAGEMENT OF NEW JERSEY, INC. FOR THE HAULING OF SLUDGE, GRITS AND SCREENINGS FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$732,000.00 MAXIMUM)
- CA30.** **23-409** - RESOLUTION ESTABLISHING AN EMERGENCY CONTRACT WITH PROPERTY DAMAGE RESTORATION INC. T/A SERVPRO FOR MOLD REMEDIATION SERVICES AT FIRE STATION 13 LOCATED ON RENNIE STREET FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF FIRE (\$49,446.90 MAXIMUM) AND RESCINDING RESOLUTION 23-354 AUTHORIZING CHANGE ORDER NUMBER ONE WITH SCOZZARI BUILDERS, INC. FOR AN INCREASE TO CONTRACT 23-199 FOR RENOVATIONS TO FIRE STATION 13
- CA31.** **23-410** - RESOLUTION AUTHORIZING A TWO (2)-YEAR CONTRACT TO PROVIDE CERTIFIED LABORATORY SERVICES FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (NOT TO EXCEED \$65,000.00 MAXIMUM)

- CA32.** **23-411** - RESOLUTION AUTHORIZING AN AMENDMENT TO RESOLUTION 22-055 ESTABLISHING A TWO (2) YEAR CONTRACT WITH UNIVAR USA, INC. FOR PURCHASE AND DELIVERY OF LIQUID SODIUM HYPOCHLORITE TO THE DEPARTMENT OF WATER POLLUTION CONTROL (NOT TO EXCEED \$369,600.00)
- CA33.** **23-412** - RESOLUTION AUTHORIZING FOUR SEPARATE LICENSE AGREEMENTS WITH THE PROPERTY OWNERS OF 104 WESTON AVENUE, BLOCK 1825 LOT 78; 108 WESTON AVENUE, BLOCK 1825 LOT 77; 114 WESTON AVENUE, BLOCK 1825 LOT 75 AND 122 WESTON AVENUE, BLOCK 1825 LOT 747 FOR TEMPORARY 120' BY 226 WATER STROM DRAIN EASTMENTS
- CA34.** **23-413** - RESOLUTION AUTHORIZING THE RELEASE PERFORMANCE GUARANTEE FOR ON -SITE IMPROVEMENTS MADE TO THE PROPERTY LOCATED AT 2300 SOUTH CLINTON AVENUE
- CA35.** **23-414** - RESOLUTION AUTHORIZING THE RELEASE OF PERFORMANCE BOND FOR IMPROVEMENTS MADE TO THE DEVELOPMENT KNOWN AS AMAZON LOCATED ON WHITE HORSE-HAMILTON SQUARE ROAD
- CA36.** **23-415** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY VISION SOLAR, LLC FOR THREE (3) CONSTRUCTION PERMITS (\$1,848.00 TOTAL)
- CA37.** **23-416** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY AMANDA SOLOMON FOR THE USE OF SAYEN HOUSE AND GARDENS (\$1,000.00)
- CA38.** **23-417** - RESOLUTION AUTHORIZING THE REFUND OF 2022 AND 2023 REAL ESTATE OVERPAYMENTS (\$25,042.82)

**ORDINANCES**

**SECOND READING AND PUBLIC HEARING**

- ORD1.** **23-036** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 215, FEES, § 215-6, DEPARTMENT OF HEALTH, RECREATION, SENIOR AND VETERANS SERVICES (DIVISION OF RECREATION FEES)*

**FIRST READING AND INTRODUCTION**

- ORD1.** **23-037** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 435, STREETS AND SIDEWALKS, ARTICLE II, STREET EXCAVATIONS, § 435-15, RESTORATION OF PAVEMENT*
- ORD2.** **23-038** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE II, PARKING; § 485-19, HANDICAPPED PARKING (Establishing spaces for 34 Adella Avenue; ; 157 Caroline Avenue, 109 Henry Street and 24 Park Lane )*
- ORD3.** **23-039** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 215, FEES (Electric Vehicle Supply/Service Equipment (EVSE)*
- ORD4.** **23-040** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART 1, ADMINISTRATION LEGISLATION, CHAPTER 5, ADMINISTRATION OF GOVERNMENT, PART 4, DEPARTMENTS, ARTICLE XI, DEPARTMENT OF PUBLIC SAFETY TO INCLUDE §5-64 VOLUNTEER FIRE CHAPLAIN(S)*

**COMMENTS FROM THE PUBLIC**

**COMMENTS FROM COUNCIL**

**ADJOURNMENT**