



**AGENDA**  
**TOWNSHIP OF HAMILTON**  
**REGULAR COUNCIL MEETING**

**OCTOBER 17, 2023 AT 6:30 PM**

Hamilton Township Municipal Building - 2090 Greenwood Avenue - 3rd  
Floor - Council Chambers

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**STATEMENT OF THE PRESIDENT**

*"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act"*

**ROLL CALL**

**FLAG SALUTE**

**INVOCATION**

**COMMUNICATIONS**

- C1. JOINT PROCLAMATION EXTENDING CONGRATULATIONS TO THE STEWART JOHNSON DANCE ACADEMY ON THEIR 60TH DANCE SEASON
- C2. JOINT PROCLAMATION RECOGNIZING THE MONTH OF OCTOBER AS NATIONAL FIRST RESPONDERS MONTH
- C3. JOINT PROCLAMATION IN SUPPORT OF THE CROWN ACT TO CREATE A RESPECTFUL AND OPEN WORKSPACE FOR NATURAL HAIR ACT
- C4. JOINT PROCLAMATION IN SUPPORT OF NATIONAL RED RIBBON WEEK OCTOBER 23RD THROUGH OCTOBER 31ST
- C5. RECEIPT OF DOCUMENTATION TO UPDATE ALCOHOLIC BEVERAGE CONTROL LICENSE ON FILE 1103-32-035-003 T/A PETE'S STEAKHOUSE AMENDING PAGES 2,3 &4 (CORRECTION OF LANDLORD AND ADDITION OF ATM)

**RESOLUTIONS**

**CONSENT AGENDA**

- CA1.** **23-436** - RESOLUTION AUTHORIZING THE EXECUTION OF AN APPLICATION AND AGREEMENT FOR A 2023-2024 DRUNK DRIVING ENFORCEMENT FUND (DDEF) GRANT WITH THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF HIGHWAY TRAFFIC SAFETY, FOR THE TERM OCTOBER 1, 2023 THROUGH DECEMBER 31, 2024 (\$14,078.38)
- CA2.** **23-437** - RESOLUTION AUTHORIZING THE EXECUTION OF A MEMORANDUM OF AGREEMENT FOR SERVICES WITH THE STATE OF NEW JERSEY, OFFICE OF HOMELAND SECURITY AND PREPAREDNESS FOR THE ACCEPTANCE OF A STATE AND LOCAL CYBERSECURITY 2022 GRANT TO PROVIDE CROWDSTRIKE IN CONJUNCTION WITH THE NEW JERSEY CYBERSECURITY AND COMMUNICATIONS INTEGRATION CELL FOR THE HAMILTON TOWNSHIP FIRE DIVISION (Maximum amount: \$20,036.21)
- CA3.** **23-438** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET (U.S. BUREAU OF JUSTICE ASSISTANCE (BJA) – 2023 PATRICK LEAHY BULLETPROOF VEST PARTNERSHIP (BVP) GRANT - \$12,016.88)
- CA4.** **23-439** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET DRUNK DRIVING ENFORCEMENT FUND (DDEF) GRANT WITH THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF HIGHWAY TRAFFIC SAFETY, FOR THE TERM OCTOBER 1, 2023 THROUGH DECEMBER 31, 2024 (\$14,078.38)
- CA5.** **23-440** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 23-127 AUTHORIZING THE MUNICIPAL UTILIZATION OF HUNTERDON COUNTY COOPERATIVE CONTRACT #34HUNCCP WITH PURCHASING PROGRAM VENDORS FOR THE CALENDAR YEAR 2023 (ADDING VENDOR - AMERICAN WEAR)

- CA6.** **23-441** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 23-012 AUTHORIZING THE MUNICIPAL UTILIZATION OF NEW JERSEY STATE APPROVED CONTRACT VENDORS FOR THE CALENDAR YEAR 2023 IN ACCORDANCE WITH N.J.S.A. 40A:11-12(a) (CIOCCA FMFL, INC. AND PICERNO GIORDANO CONSTRUCTION)
- CA7.** **23-442** - RESOLUTION AUTHORIZING A TWO (2) YEAR CONTRACT FOR EMERGENCY UNDERGROUND INFRASTRUCTURE REPAIR WITH TED DOLCI, INC., WATERS & BUGBEE, INC., JOSEPH JINGOLI AND SONS, INC. AND J. FLETCHER CREAMER & SON, INC. FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$1,900,000.00 SHARED MAXIMUM)
- CA8.** **23-443** - RESOLUTION AUTHORIZING AN EMERGENCY PROCUREMENT IN ACCORDANCE WITH N.J.S.A. 19:44A-20.12 FOR CLEANUP OF HAZARDOUS RAW SEWAGE IN THE BASEMENT OF THE RESIDENCE AT 410 MASSACHUSETTS AVENUE DUE TO A BLOCKAGE OF THE MAIN SEWER LINE (\$25,464.78)
- CA9.** **23-444** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH HALDEMAN FORD FOR THE PURCHASE OF A 2023 FORD SD250 XL 4X4 SUPER CAB PICKUP WITH AN 8'FT BED THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF ROADS (\$53,962.08 MAXIMUM)
- CA10.** **23-445** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH HALDEMAN FORD FOR THE PURCHASE OF A 2023 FORD SD350 XL 4X4 SUPER CAB DIESEL CHASSIS WITH A W/9FT. READING CLASSIC II SERVICE BODY PICKUP FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF ROADS (\$79,499.70 MAXIMUM)
- CA11.** **23-446** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH HALDEMAN FORD FOR THE PURCHASE OF A 2023 FORD TRANSIT CUTAWAY AWD CHASSIS WITH 11/FT READING CSV SERVICE BODY FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF ROADS (\$75,129.28 MAXIMUM)
- CA12.** **23-447** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH HALDEMAN FORD FOR THE PURCHASE OF A 2023 FORD SD250 XL 4X4 SUPERCAB PICKUP WITH 8'FT BED FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF PARKSROADS (\$54,173.72 MAXIMUM)
- CA13.** **23-448** - RESOLUTION AUTHORIZING A FIVE (5) YEAR CONTRACT WITH BREEZ BANNER SYSTEMS, LLC. FOR THE POLE BANNER BEAUTIFICATION SPONSORSHIP PROGRAM ON BEHALF OF THE DEPARTMENT OF ADMINISTRATION
- CA14.** **23-449** - RESOLUTION AUTHORIZING THE PROPER OFFICIALS OF THE TOWNSHIP OF HAMILTON TO CONDUCT AN ON-LINE AUCTION FOR THE DISPOSAL AND REMOVAL OF SURPLUS PROPERTY/MATERIAL
- CA15.** **23-450** - RESOLUTION APPROVING CHANGE ORDER NUMBER TWO CORRECTED FINAL PROJECT CLOSEOUT TO RESOLUTION 20-315 WITH PACT TWO CONSTRUCTION, LLC., FOR THE GRAVITY THICKENER AND DIGESTER REHABILITATION PROJECT FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (+\$16,546.00 INCREASE)
- CA16.** **23-451** - RESOLUTION AUTHORIZING THE RELEASE OF PERFORMANCE BOND FOR IMPROVEMENTS MADE TO THE DEVELOPMENT LOCATED AT 406 & 412 WILFRED AVENUE
- CA17.** **23-452** - RESOLUTION AUTHORIZING THE REFUND FOR FEE PAID BY ROSALIE CAROTHERS FOR THE SENIOR CENTER PICNIC (\$12.00 TOTAL)
- CA18.** **23-453** - RESOLUTION AUTHORIZING THE REFUND FOR FEE PAID BY GUARDIAN ROOFING AND SIDING, LLC FOR A SOLICITOR PERMIT APPLICATION (\$100.00)
- CA19.** **23-454** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY TRINITY SOLAR FOR A CONSTRUCTION PERMIT (\$415.00 TOTAL)
- CA20.** **23-455** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY CLAUDESON LOUIS FOR A WEDDING CEREMONY (\$100.00)
- CA21.** **23-456** - RESOLUTION AUTHORIZING THE REFUND OF SECURITY DEPOSIT FEES PAID BY VARIOUS INDIVIDUALS FOR THE RENTAL OF THE NOTTINGHAM BALLROOM (\$1,100.00 TOTAL)

- CA22.** **23-457** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY ANGELO'S GENERAL HOME REPAIR, LLC FOR A SANITARY SEWER CONNECTION PERMIT FEE (\$5,000.00)
- CA23.** **23-458** - RESOLUTION AUTHORIZING THE REFUND OF 2021 THROUGH 2023 REAL ESTATE OVERPAYMENTS (\$123,456.41)
- CA24.** **23-459** - RESOLUTION AUTHORIZING THE PERSON-TO-PERSON TRANSFER OF ALCOHOLIC BEVERAGE CONTROL LICENSE 1103-33-039-004 FROM B&R HAMILTON, LLC. TO OLDE NOTTINGHAM TAVERN, LLC T/A OLDE NOTTINGHAM TAVERN
- CA25.** **23-460** - RESOLUTION AUTHORIZING AND APPROVING THE EXECUTION OF A MEMORANDUM OF AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND AFSCME LOCAL 2475 (BLUE COLLAR)

## **ORDINANCES**

### **SECOND READING AND PUBLIC HEARING**

- ORD1.** **23-041** - ORDINANCE AUTHORIZING THE TOWNSHIP OF HAMILTON TO ENTER INTO AN AGREEMENT WITH GEORGE SPRENGER, HIS SUCCESSORS AND/OR ASSIGNS, FOR THE ACQUISITION OF IMPROVEMENTS AND PROPERTY LOCATED AT 1809 KLOCKNER ROAD, AND DESIGNATED AS BLOCK 1922, LOT 5, HAMILTON, NEW JERSEY (Purchase Price: \$200,000.00; Estimated closing costs: \$10,000.00 +/-; Total amount of funding: \$210,000.00)
- ORD2.** **23-042** -ORDINANCE ACCEPTING A DEED OF ROADWAY DEDICATION FOR FUTURE ROAD WIDENING PURPOSES (Township of Hamilton to the Township of Hamilton; Former "Vagnozzi" property located on Merrick Road; Block 2714, p/o Lot 22)

## **COMMENTS FROM THE PUBLIC**

## **COMMENTS FROM COUNCIL**

## **ADJOURNMENT**